

## **Abstract**

The Theses argues that the narrative of the “Declaration of Principles” Agreement, signed by the Palestine Liberation Organization (PLO) and Israel on September, 13, 1993, its annexes, and the following related Agreements, and Understandings, had transformed the historical Official National Palestinian Discourse. The Theses also, argues that the Zionist Movement’s Discourse was carefully and intentionally, articulated in these agreements in order to impose the Zionist Discourse, with its Security doctrine, in regard to the “Truth” of the relationship between the Palestinian-Zionism Colonial Power-Colonized People, in the Post Oslo era.

The argument was tackled in five stages. First, in chapter one, it explains the Post Colonial Discourses, Edward Sa’ed’s Theory of Orientalism, and its application to the formation of relationship between the colonized and their colonizers, and Abdul Wahab Al Misiri’s analysis of the Zionist discourse. Second, in chapter two, it tackles the Zionist discourse and its Security doctrine in particular, and its practices in relation to the colonization of Palestine based on “historical rights”. Third, in chapter three, it walks through the historical background of the three-staged Palestinian National Discourse. To this respect, the

Study content analysis the Palestinian national Covenant (Methaq) as a base for the Palestinian historical Discourse, and late Palestinian President, Yasser Arafat's speeches, prior to Oslo Era. Fourth, in chapter four, the thesis analysis the Oslo Agreements narratives and its application/practices of the Zionist discourse. Fifth, in chapter five, it examines the extent of changes/transformation in the Post Oslo Palestinian Official discourse.

The study found that the terminology and concepts articulated in the Oslo Accords, which mirrors (to a great degree) the terminology and concepts of the Zionist discourse, and its "Truth", in turn, has been, to a large extent, adopted, through the power of discourse, by the Palestinian Official discourse, particularly, through its acceptance to the colonizing power to exist on 78% of Palestine, thus, paved the road for Israel to demand more of the Palestinians, to achieve its ultimate goal: change the nature of the conflict, and present itself as any other state, not a colonial state.